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॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

॥ श्रीर विष्णवे नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥

अथ शिवस्य चरित्रम् ।

卷之四 四十五

2011年12月15日

1994年4月1日

विष्णुसहस्रनाम

1957-1958

2021年12月14日

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पुनर्विचार

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a formal communication, and the language is highly formal and dignified. The President expresses his regret that he cannot deliver the message in person, and he asks the Congress to excuse his absence. He then proceeds to discuss the state of the Union, and the progress of the government during the past year. He mentions the various measures that have been taken to improve the administration, and the success of the government in maintaining peace and order. He also discusses the state of the country, and the progress of the various departments. The letter is a model of formal communication, and it is a valuable document for students of English composition.

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References

1. निम्नलिखित में से प्रत्येक वाक्य के लिए एक वाक्य लिखें जो वाक्य के अर्थ को स्पष्ट करे।

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1. The first step in the process of identifying a problem is to recognize that a problem exists. This is often done by comparing current performance with a desired state or goal. If there is a discrepancy, a problem is identified.

1. The first part of the document is a letter from the author to the reader, explaining the purpose of the study and the methods used. The letter is dated 1950 and is addressed to the reader.

10

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31-221

1933

၁) နယ်လူမှုစီးပွားရေးနှင့် ကုမ္ပဏီများ ဖွင့်လှစ်မှုများကို အားပေးခြင်း၊

DATE: _____

1. The first part of the text discusses the importance of maintaining accurate records of all transactions, including sales, purchases, and expenses. It emphasizes that proper record-keeping is essential for determining the correct amount of tax liability.

[illegible]

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12. The following table shows the number of people who attended the concert in each age group.

1. 2019年12月31日，公司应收账款账面余额为1,000,000.00元，坏账准备余额为100,000.00元。

11. *Phylogenetic relationships*

1940-1941

1. *Chlorophyll a* (Chl *a*) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum.

THE UNIVERSITY OF CHICAGO

이 36개 항목의 1차 분류는 4개 항목으로 분류된다.

1000

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a formal address, and it begins with the words "I have the honor to acknowledge the receipt of your letter of the 28th inst."

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१७१
[Text in Devanagari script, likely a manuscript page with a header and multiple lines of text.]

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1990-1991

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[The text in this image is extremely faded and illegible. It appears to be a continuation of a historical document or manuscript.]

॥ श्रीगणेशाय नमः ॥
 ॥ अथ श्रीसुब्रह्मचर्याचार्यविरचितेन सांख्ययोगोपनिषत्प्रकरणम् ॥
 ॥ १ ॥

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1001
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1998



www

2000

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2004

Figure 1

2000

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2000

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31-0000

[illegible][illegible][illegible][illegible]

॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादात्
 अथ श्रीभगवानुवाच ॥
 दूतानां त्वयि संशयः प्रभवति संशयो मे न ॥
 किमुपैक्ष्यसे मया कृतं धर्मक्षेत्रे कुरुक्षेत्रे ॥
 समवेतास्मा युधेय इह बभूवुर्धामनी ॥
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[illegible]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a dense paragraph of handwritten or printed text.]

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Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of historical or religious text, possibly a manuscript or a printed page from an old book. The ink is dark, and the paper shows signs of aging and wear.

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[The page contains dense handwritten Devanagari script, which is mostly illegible due to extreme blurring.]

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புலவர் என்.வி. கருணாநிதி

THE UNIVERSITY OF CHICAGO

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यनिबन्धनम् । द्रुपदो वीर्यवान् दुर्योधनस्तथा । अन्यत्र भीमार्जुनसमा ।

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1991

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一、**總論**：本報告係根據本會所屬各機關、團體、學校、及社會服務機構之業務，分門別類，彙編而成。其目的在使社會大眾，能迅速、正確、及全面地瞭解本會之業務概況，並作為社會大眾、政府、及學術界之參考。

3 1901
[Illegible text in Devanagari script, likely a list or index of names and titles.]

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१. ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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 ३. ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
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3199

Wang et al. 2005

[illegible]

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पञ्चमः । अथ यथाशक्ति विचार्यते । अथ यथाशक्ति विचार्यते । अथ यथाशक्ति विचार्यते । अथ यथाशक्ति विचार्यते । अथ यथाशक्ति विचार्यते ।

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1339

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● 2006年10月1日起，凡在境内销售货物或提供应税劳务、服务的企业，其开具的增值税专用发票，必须通过增值税防伪税控系统开具。

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[The following text is extremely faint and illegible due to extreme blurring or fading.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of the Sanskrit manuscript.]

[illegible]

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[The text in this block is extremely faint and illegible due to the quality of the scan. It appears to be a single paragraph of text in Devanagari script, enclosed in a rectangular border.]

[illegible]

[illegible]

1. The first part of the document is a letter from the President of the United States to the Congress, dated 17th September 1789. It is a copy of the original letter, which is now in the possession of the Library of Congress. The letter is written in a formal, official style, and is signed by George Washington.



5. *Staphylococcus aureus*

12

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1. **Introduction**

1

१) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।
 २) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।
 ३) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।
 ४) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।
 ५) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।
 ६) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।
 ७) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।
 ८) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।
 ९) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।
 १०) विद्यार्थी के लिये शिक्षण सामग्री को उपलब्ध कराना।

[The image shows a single page from an ancient manuscript, likely a palm leaf. The text is written in a dark ink, possibly iron or copper, in a script that appears to be Devanagari. The writing is arranged in approximately 10 horizontal lines across the width of the leaf. The first line begins with a small circular symbol, which could be a decorative element or a specific character. The overall condition of the leaf is aged, with some visible texture and slight discoloration.]

[illegible]

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपदमुनिर्वाक्यं ब्रूयात्तत्रात्मनो यदा ॥ तदा विद्वान्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥
 कुरुक्षेत्रे समवेता युयुत्सोऽपांशुः पांडुराम ॥ वीर्यवान्द्रुपदश्चैव तथैव
 ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 ॥ २ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥
 ॥ ३ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥
 ॥ ४ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥
 ॥ ५ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥
 ॥ ६ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥
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 ॥ १० ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥

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[The following text is extremely faded and largely illegible due to low contrast and poor scan quality. It appears to be a historical document or manuscript.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of a historical document.]

[illegible]

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[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

३ ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ एतद्भक्त्योगं प्रकीर्त्यते ॥ अथ भक्त्या योगः ॥ भक्त्या योगः कुरुष्व ॥
 ४ ॥ २ ॥ भक्त्या योगः कुरुष्व ॥ भक्त्या योगः कुरुष्व ॥ भक्त्या योगः कुरुष्व ॥ भक्त्या योगः कुरुष्व ॥
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[illegible]

१. ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 २. ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ३. ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ४. ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ५. ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ६. ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ७. ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ८. ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ९. ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 १०. ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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[The page contains several lines of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the leaf.]

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1994

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten or printed script.]

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१. ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 २. ॐ नमो भगवते वासुदेवाय ॥ २ ॥
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 ८. ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ९. ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 १०. ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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पुस्तक

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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121

1-800-875-2739

11. What is the purpose of the study?

[illegible]

[Faint handwritten notes at the bottom of the page]

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১৯৭৬ সালের ১২ই আগস্ট তারিখে। এই সময় থেকে শুরু হয় বাংলাদেশের স্বাধীনতা সংগ্রাম। ১৯৭৬ সালের ১২ই আগস্ট তারিখে। এই সময় থেকে শুরু হয় বাংলাদেশের স্বাধীনতা সংগ্রাম।

॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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1994

THE UNIVERSITY OF CHICAGO

RECEIVED BY THE DIRECTOR, BUREAU OF THE CENSUS, SEPTEMBER 10, 1906.

சென்னை | தமிழ்நாடு | தமிழக அரசு | மாண்புமிகு கல்வி அமைச்சர்

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২৭। প্রত্যেক প্রকারের পুষ্টিগুণবিশিষ্ট খাদ্যের ব্যবহার করা উচিত।

[illegible]

一、本會定於民國二十二年一月一日正式成立。其宗旨在促進我國經濟之發展，並謀求社會福利之提高。凡我僑胞，如有志於此者，請踴躍參加。

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[Faint handwritten Devanagari script]

1. The first part of the document is a header section containing the following information:

- Page No. 1
- Date: 10/10/2020
- Page No. 1

2. The second part of the document is a table with the following columns:

| Sl. No. | Name of the Candidate | Grade | Score |
|---------|-----------------------|-------|-------|
| 1 | ABHIRAM K | 10 | 10 |
| 2 | ADARSH K | 10 | 10 |
| 3 | ADITHYAN K | 10 | 10 |
| 4 | ADITHYAN K | 10 | 10 |
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| 91 | ADITHYAN K | 10 | 10 |
| 92 | ADITHYAN K | 10 | 10 |
| 93 | ADITHYAN K | 10 | 10 |
| 94 | ADITHYAN K | 10 | 10 |
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1. The first part of the document is a letter from the President of the United States to the Secretary of the Navy, dated 18th March 1881. The letter is signed by the President and is addressed to the Secretary of the Navy. The letter is a copy of a letter from the President to the Secretary of the Navy, dated 18th March 1881. The letter is signed by the President and is addressed to the Secretary of the Navy.

॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥ २ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
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[The text in this image is extremely faded and illegible.]

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[The following text is extremely faint and illegible due to poor scan quality. It appears to be a list or index of items, possibly related to the botanical specimens mentioned in the header.]

MEM

[illegible]

॥ श्रीगणेशाय नमः ॥ देवकीप्रसूतः कृष्णः
 अष्टांगशक्तिः सत्त्विकः शुद्धः प्रकृतः
 दैत्यैः सह युद्धे मया हन्यते ॥ इति श्रीभक्तिसुखाकरे
 कृष्णचरिते अष्टादशोऽध्यायः ॥
 ॥ श्रीगणेशाय नमः ॥ देवकीप्रसूतः कृष्णः
 अष्टांगशक्तिः सत्त्विकः शुद्धः प्रकृतः
 दैत्यैः सह युद्धे मया हन्यते ॥ इति श्रीभक्तिसुखाकरे
 कृष्णचरिते अष्टादशोऽध्यायः ॥

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2004

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1999

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a message of condolence to the people of the State of California, who have recently suffered a great calamity in the form of a severe earthquake. The President expresses his sympathy for the victims and offers his prayers for their recovery.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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1. The first part of the document is a letter from the author to the reader, explaining the purpose of the study and the methods used. The letter is dated 1998 and is addressed to the reader.

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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一、**總論**：此書乃係作者多年研究之結晶，旨在探討中國文學之發展與變遷。其內容豐富，涵蓋了從先秦兩漢至明清之各個時期。作者以宏觀之視野，將文學之演進與社會、文化、政治之背景相結合，力求呈現出一幅生動之文學史圖景。

二、**分論**：本書分為數個主要部分，分別論述不同時期之文學特徵與代表作品。

- 先秦兩漢**：此時期為中國文學之奠基期，以《詩經》、《楚辭》及史記、漢書之史傳文學為代表。作者強調此時期文學之社會功能與道德教化作用。
- 魏晉南北朝**：此時期文學開始走向個性化與藝術化，以《三國志》、《世說新語》及各種志怪、志人小說為代表。作者分析了此時期文學中個人情感之表達與對現實之批判。
- 唐宋**：此時期為中國文學之黃金時代，以唐詩、宋詞及唐宋散文為代表。作者深入探討了此時期文學之藝術成就與思想內涵，特別強調了詩詞之社會影響力。
- 元明清**：此時期文學呈現出多元化之發展趨勢，以元曲、明清小說及明清散文為代表。作者分析了此時期文學中市民意識之覺醒與對社會現實之深刻揭露。

三、**結論**：中國文學之發展是一個不斷演進、不斷吸收與融合之過程。作者認為，中國文學之所以能成為世界文學之瑰寶，是因為其深深植根於中國文化之土壤，並不斷吸收其他文化之精華。本書之研究，旨在為讀者提供一個系統、全面之中國文學史視角，並為進一步之研究提供參考。

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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सुप्रसन्नमस्तु

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

संस्कृत-विद्या-संस्थानम्

॥ श्रीगणेशाय नमः ॥

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Staphylococcus aureus

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1. What is the purpose of the study?
 2. What are the research questions or hypotheses?
 3. What is the study design?
 4. What are the variables?
 5. What are the data collection methods?
 6. What are the results?
 7. What are the conclusions?
 8. What are the limitations?
 9. What are the implications?
 10. What are the future directions?

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महाराष्ट्र राज्य सरकार

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1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जविरचिते महाभारतस्य द्रुपदविषयः ॥ १ ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥
कर्णेनास्त्रं हृदि यन्मया दत्तम् ॥ शूराणां त्वमात्मनो बलधरः समा ॥
सिद्धिं प्राप्नुयान्निर्भीरुः ॥ पराक्रमी विरूपाक्षस्तथा ॥
इति श्रीमद्भगवद्गीतासहिते महाभारते द्रुपदविषयः ॥ २ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
अथ श्रीमद्भगवद्गीतायाः प्रथमोऽध्यायः ॥
अर्जुनस्य सन्निधौ श्रीकृष्ण उवाच ॥
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
मामकां पाण्डुपुत्रोत्तमो अभ्युद्यतः ॥
आचार्यमुपसंगम्य राजा वीर्यवान् ॥
पुत्रकुलपुंगवस्य धर्मकर्मसम्पन्नतमः ॥
कुरुक्षेत्रे समवेता युयुत्सवः पाण्डवो ॥
मामकाश्चैव तस्यैव तस्यैव तस्यैव ॥
अथ श्रीकृष्ण उवाच ॥
अर्जुन उवाच ॥
पश्यैष्यते पाण्डुपुत्रोत्तमो ययुत्सवः ॥
मामकां पाण्डुपुत्रोत्तमो अभ्युद्यतः ॥
आचार्यमुपसंगम्य राजा वीर्यवान् ॥
पुत्रकुलपुंगवस्य धर्मकर्मसम्पन्नतमः ॥
कुरुक्षेत्रे समवेता युयुत्सवः पाण्डवो ॥
मामकाश्चैव तस्यैव तस्यैव तस्यैव ॥

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॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादा-
 याम् । अर्जुन उवाच ॥ द्रुपदमुनिप्रसादान्नमस्त्वत्पादयोः प्रसीदतु मे
 वीर्यवानां त्वत्पुत्रैश्च युधिष्ठिरं चैव । शूराणाञ्च महाबलानाञ्च सौमित्रान् ॥ १ ॥
 कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव
 किमकुर्वत संजय ॥ २ ॥ अर्जुन उवाच ॥ पाण्डुराजं भीमार्जुनं च ।
 व्यसनं मुनेषु कुरुक्षेत्रे सुविशामहमृतम् ॥ ३ ॥ कृष्ण उवाच ॥
 द्रोणमुपाध्यायं भीमार्जुनं । द्रुपदमुनिप्रसादान्नमस्त्वत्पादयोः ॥ ४ ॥
 अर्जुन उवाच ॥ पाण्डुराजं भीमार्जुनं च । व्यसनं मुनेषु कुरुक्षेत्रे सुविशामहमृतम् ॥ ५ ॥
 कृष्ण उवाच ॥ द्रोणमुपाध्यायं भीमार्जुनं । द्रुपदमुनिप्रसादान्नमस्त्वत्पादयोः ॥ ६ ॥
 अर्जुन उवाच ॥ पाण्डुराजं भीमार्जुनं च । व्यसनं मुनेषु कुरुक्षेत्रे सुविशामहमृतम् ॥ ७ ॥
 कृष्ण उवाच ॥ द्रोणमुपाध्यायं भीमार्जुनं । द्रुपदमुनिप्रसादान्नमस्त्वत्पादयोः ॥ ८ ॥
 अर्जुन उवाच ॥ पाण्डुराजं भीमार्जुनं च । व्यसनं मुनेषु कुरुक्षेत्रे सुविशामहमृतम् ॥ ९ ॥
 कृष्ण उवाच ॥ द्रोणमुपाध्यायं भीमार्जुनं । द्रुपदमुनिप्रसादान्नमस्त्वत्पादयोः ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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[Faint handwritten Devanagari script]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥
संजय उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ २ ॥
अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ३ ॥
अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ४ ॥
अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ५ ॥
अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ६ ॥
अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ७ ॥
अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ८ ॥
अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ९ ॥
अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १० ॥

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

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[illegible]

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पुस्तकस्य नामः । पुस्तकस्य लेखकः । पुस्तकस्य विषयः । पुस्तकस्य मूल्यम् । पुस्तकस्य स्थानम् । पुस्तकस्य रचना । पुस्तकस्य प्रकाशनम् । पुस्तकस्य वितरणम् । पुस्तकस्य उपयोगः । पुस्तकस्य महत्त्वम् । पुस्तकस्य भविष्यम् ।

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहेश्वराय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीरामाय नमः ॥ १० ॥
 श्रीकृष्णाय नमः ॥ ११ ॥
 श्रीगुरुभ्यो नमः ॥ १२ ॥
 श्रीगणेशाय नमः ॥ १३ ॥
 श्रीविष्णवे नमः ॥ १४ ॥
 श्रीशिवाय नमः ॥ १५ ॥
 श्रीब्रह्माय नमः ॥ १६ ॥
 श्रीमहेश्वराय नमः ॥ १७ ॥
 श्रीनारायणाय नमः ॥ १८ ॥
 श्रीरामाय नमः ॥ १९ ॥
 श्रीकृष्णाय नमः ॥ २० ॥

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, written in a cursive script. The text is arranged in horizontal lines across the page. There are some markings above the main body of text, possibly indicating chapter divisions or specific sections. The paper appears aged and slightly discolored.]

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卷之六

一、**論學**
子曰：「學而時習之，不亦說乎？有朋自遠方來，不亦樂乎？人不知而不愠，不亦君子乎？」
曾子曰：「慎終追遠，民德歸厚矣。」
子曰：「以能問于不能，以多問于少；聽之不聞也，視之不見也，天下莫能及之者也。」
子曰：「發憤忘食，樂以忘憂，不知老之將至云爾。」
子曰：「吾十有五而志于學，三十而立，四十而不惑，五十而知天命，六十而耳順，七十而从心所欲，不逾矩。」
子曰：「大哉！堯舜之神功，峻極於天，廣博無疆，與日月並明，照天地之化育，成萬物之終始。巍巍乎！不可及，赫赫乎！不可渝。然則天下之歸之如水之就下焉。」
子曰：「古之為學者，必先其大者，後其小者；先其難者，後其易者。及其已至是，言未嘗不大，行未嘗不小也。」
子曰：「士有畫地不遷，誓死不二，見利不圖，見害不避，此其所謂剛毅者也。」
子曰：「士有居處恭，執事敬，與人忠，雖之夷狄不可棄也，此其所謂立誠者也。」
子曰：「士有居處恭，執事敬，與人忠，雖之夷狄不可棄也，此其所謂立誠者也。」
子曰：「士有居處恭，執事敬，與人忠，雖之夷狄不可棄也，此其所謂立誠者也。」

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँश्चित्मायां सज्जनपुंगवः ॥ द्रुपदमुपासीत वीर्यवान्
द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
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द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँश्चित्मायां सज्जनपुंगवः ॥ द्रुपदमुपासीत वीर्यवान्

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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